



SPEEDWAY RIDERS' ASSOCIATION  
OF SOUTH AUSTRALIA  
WILL CONDUCT THE  
SOUTH AUSTRALIAN SIDECAR  
CHAMPIONSHIP



SATURDAY 9 MARCH 2019

## SUPPLEMENTARY REGULATIONS

<u>MEETING NAME</u>	<u>VENUE</u>	<u>DATE</u>
SOUTH AUSTRALIAN SIDECAR CHAMPIONSHIP	GILLMAN SPEEDWAY WILKINS ROAD GILLMAN	9/3/19
<u>PROMOTER</u>	<u>MSA TRACK LICENCE No.</u>	<u>MSA PERMIT No.</u>
SPEEDWAY RIDERS ASSOCIATION OF SOUTH AUSTRALIA	MSA-18-202	C1850201
<u>RACE SECRETARY</u>	<u>ADDRESS</u>	<u>CONTACT NUMBERS</u>
MARY MUNDY	26 MANNARA DRIVE SALISBURY NORTH 5018	08 8250 2935

REFEREE: PHIL TURNBULL

CLERK OF COURSE: ANGUS BUGEJA

### 1. ANNOUNCEMENT:

The [Speedway Riders Association of South Australia](#), hereafter called the PROMOTER will conduct the South Australian Sidecar Championship for Senior competitors. Support events may include Senior Solo and Sidecar, U16 250cc Solo, U16 125cc Solo & 250cc Sidecar. The venue is the Gillman Speedway, Wilkins Road, GILLMAN on Saturday 9 March 2019.

### 2. JURISDICTION:

2.1. The abovementioned meeting has been authorised by Motorcycling SA Inc which has issued the Motorcycling Australia Permit Number [C1850201](#) and is open to holders of current Motorcycling Australia Senior and [Junior competition](#) Licences. Licensees from other Federations are also eligible to compete providing they have clearances from their Federation. The Promoter must obtain an IMN if licensees are from Federations other than Australia and New Zealand.

2.2. The meeting will be held in accordance with the current General Competition Rules (GCR's), these Supplementary Regulations, and any final instructions approved by Motorcycling SA Inc.

**BY ENTERING THIS MEETING ALL PARTIES AGREE TO COMPLY WITH THESE RULES, REGULATIONS, BY-LAWS AND INSTRUCTIONS.**

### 3. ENTRIES:

3.1. Entries open forthwith and close last mail 5.00 p.m. **Sunday 24 February 2019. Only entries received 'online' will be accepted. Refer to 'nominations' section on the Gillman website at [www.gillmanspeedway.com](http://www.gillmanspeedway.com)**

3.2. In the case of postponement or abandonment of the meeting, all or any part of the entry fee may be retained by the [[Club or Promoter - whichever is applicable](#)], if such retention is approved by Motorcycling SA Inc. An alternative date will be advised at the earliest convenience.

3.3. Entries received on the official entry form are preferred but written confirmation of nomination or an agreed form of nomination between the competitor and the promoter may be accepted.

### 4. INSURANCE

4.1. National Personal Accident Scheme provides basic cover for death and permanent disability.

4.2. Ambulance Insurance is compulsory for licensees.

4.3. **IT IS STRONGLY RECOMMENDED THAT COMPETITORS GIVE CONSIDERATION TO TAKING OUT WEEKLY BENEFITS INSURANCE.**

### 5. MEDICAL SERVICES:

[E.M.T.](#)

### 6. ENTRY FEE:

6.1. 1 Championship rider, 1 passenger, 2 mechanic free. [All others pay at entry gate.](#)

**7. CLASSES OF COMPETITION**

As programmed.

**8. AWARDS AND PRIZEMONEY:**

\$30-00 per point. 1<sup>st</sup> \$500-00, 2<sup>nd</sup> \$300-00, 3<sup>rd</sup> \$200-00, 4<sup>th</sup> \$100-00.

Trophies and sashes.

**9. ENTRIES TO CONSTITUTE A CLASS:**

N/A

**10. RACE FORMAT:**

Senior Sidecar:

16 riders contesting 20 heats, 'B' Final and 'A' Final. Three highest point scorers progress directly to 'A' Final, with highest point scorer having first choice of gate position, then in descending order. 'B' Final for next four highest pointscorers 4-7, with winner progressing to the Final.

In the event of competitors having equal points to progress to the semi-final, a countback will determine the progressing competitor. Should points still be tied, the event in which those competitors met will determine the progressing competitor.

Support events: As programmed.

**11. MACHINES AND RIDERS:**

11.1 All machines entered must comply with the current GCRs for [speedway](#) competition.

**12. GRID POSITIONS:**

N/A

**13. RIDERS' BRIEFING:**

A riders' briefing will be held prior to the commencement of racing, which ALL competitors MUST attend.

14.

**15. DRUG AND OR ALCOHOL TESTING:**

15.1 All competitors and officials are advised that as part of the MA and MSA drug education program, drug testing may take place at any competition in accordance with Australian Sports Commission policy as implemented by the Australian Sports Anti-Doping Authority and the Motorcycling SA Drug and Alcohol Policy.

15.2 Competitors, officials and other volunteers are advised that Alcohol Breath Testing may take place at this event, in accordance with MA policy.

15.2 If any doubts exist over banned substances it is recommended competitors contact the Drugs in Sport Hotline, tel 1800 020 506. When drug testing takes place, the payment of prizemoney may be delayed at the Motorcycling SA Inc. discretion until the results of the tests are known.

15.3 For the purposes of drug and alcohol testing, the commencement of the meeting will be deemed to be [at the participant's arrival at the venue](#) with the completion of the meeting for the participant being when the participant has vacated the venue.

**16. FUEL TESTING/LOGBOOKS/NOISE**

16.1 Competitors may be instructed to supply a sample of fuel from either their machine fuel tank or from their personal supply at any time during the conduct of the competition.

16.2 Log books will be required as per relevant GCR's.

16.3 Noise levels will comply with relevant GCR's.

**17. CODE OF CONDUCT:**

All competitors, officials and parents are reminded of the Motorcycling Australia by-law - CODE OF CONDUCT (as stipulated in the GCRs), which is a guide to appropriate behaviour at all motorcycle race meetings. This CODE OF CONDUCT applies to this Meeting and will be enforced.

**18. TIMETABLE:**

Gates Open: 5.00 p.m.

Machine examination: 5.00 to 6.15 p.m.

Riders' briefing: 6.30 p.m.

Competition commences: 7.30 p.m.

COMPETITORS ARE REMINDED THAT COMPETITION COMMENCES AT 7.30 PM SHARP REGARDLESS OF POSITION OF SUN. NO DELAYS WILL BE CONSIDERED. COMPETITORS ARE ADVISED TO TAKE APPROPRIATE MEASURES (IE, DARK LENSES FOR EARLY EVENTS) OR OTHER ACTION TO ALLOW FOR THIS CONDITION.

**19. CIRCUIT DESCRIPTION:**

The Gillman venue provides a dolomite surface, 12 metres wide in straights, 15 metres wide in bends, approved fencing, concrete pole indicator and fixed overhead lighting.

Length of circuit is 300 metres measured 1 metre from pole line.

Direction of racing: Anti-clockwise for solo, clockwise for sidecar.

**20 GST:**

The Goods and Services Tax affects the payment of prizemoney. If you do not provide an ABN or declare the sport is a hobby, the Promoter must withhold 48.5% of prizemoney over \$50.00 which is otherwise payable to you. Please tick one of the boxes on the entry form and if appropriate provide your ABN to ensure the full amount of prize money is paid to you.

**SPECIAL CONDITIONS**

1. Competitors **MUST** be in possession of and use an approved 'enviromat' in **ALL** areas of the venue when their machine(s) have been unloaded. This is in accordance with current GCR's and is **NON- NEGOTIABLE**. If competitors do not possess 'enviromats' they are available at the Souvenir booth at this venue. **DO NOT UNLOAD** machinery until you have an 'enviromat' to place correctly under your machine(s). Non compliance with this direction may result in a request to vacate the Pit area.
2. Any machines with a 'total loss' oil system **MUST** have a working, efficient 'CATCH TANK' to eliminate any chance of fuel or oil escaping onto **ANY** surface of the Pit area.
3. Competitors and their support staff are requested to unload machinery in the Pit area as quickly as possible and remove their transporters from the Pit area as soon as is practicable in order to prevent the possibility of oil and other deleterious material dropping on the bitumen and other sensitive areas of the Pit area and causing construction and environmental damage.
4. Competitors and their support staff are requested to load their machinery at the conclusion of any meeting as quickly and to vacate the Pit area as soon as practicable for the same reasons as (3) above.
5. There is to be **NO SMOKING** in the 'PIT BAYS' or the Scrutineering Area. Any smokers are requested to comply with this direction, and to dispose of cigarette residue in a practical manner.



**SPEEDWAY RIDERS' ASSOCIATION  
OF SOUTH AUSTRALIA WILL CONDUCT THE  
SOUTH AUSTRALIAN SIDECAR CHAMPIONSHIP  
SATURDAY 9 MARCH 2019**



**ENTRY FORM**

**Only entries submitted 'online' will be accepted. Closing date is 5.00 pm Sunday 24 February 2019. Refer to 'nominations' section on Gillman website at [www.gillmanspeedway.com](http://www.gillmanspeedway.com)**

MA licence expiry date: .....

Rider's surname: ..... Rider's first name: .....

MA licence number: ..... MA licence expiry date: .....

Address: .....

Postcode: ..... Club: ..... Grade: .....

If under 18 years – date of birth: .....

Registered competition number: ..... If not registered, preferred number: .....

☎: (Home) ..... (Work) ..... (Mobile) .....

**Emergency contact number:** .....

Passenger's surname: ..... Passenger's first name: .....

MA licence number: ..... MA licence expiry date: .....

Address: .....

Postcode: ..... Club: ..... Grade: .....

If under 18 years – date of birth: .....

Registered competition number: ..... If not registered, preferred number: .....

☎: (Home) ..... (Work) ..... (Mobile) .....

**Emergency contact number:** .....

EVENT	MACHINE	CAPACITY	AGE
[INSERT NAME / DETAILS]			
[INSERT NAME / DETAILS]			

**I ACKNOWLEDGE THAT THIS MEETING WILL BE HELD IN ACCORDANCE WITH THE CURRENT GENERAL COMPETITION RULES (GCRs), THESE SUPPLEMENTARY REGULATIONS (OF WHICH THIS ENTRY FORM FORMS PART OF) AND ANY FINAL INSTRUCTIONS. BY ENTERING THIS MEETING ALL PARTIES AGREE TO COMPLY WITH THESE RULES, REGULATIONS, BY-LAWS AND INSTRUCTIONS.**

ENTRY FEES: ..... TOTAL PAYABLE = \$  
[INSERT DETAILS OF ENTRY FEE FOR EACH CLASS OF COMPETITION].

\_\_\_\_\_ RIDERS NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_ PASSENGERS NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_ PARENT / GUARDIAN NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**PLEASE TICK ONE**

- I AM A PROFESSIONAL RIDER AND MY ABN IS: \_\_\_\_\_  
 MOTORCYCLE SPORT IS MY HOBBY WHICH IS THE REASON I AM NOT QUOTING AN ABN

NOMINATIONS TO BE RECEIVED BY: **NOT LATER THAN 24 FEBRUARY 2019**



Motorcycling South Australia  
251 The Parade, Beulah Park, S.A., 5067  
Phone: 08 8332 9000 Fax: 08 8332 9100,  
Email: [administration@motorcyclingsa.org.au](mailto:administration@motorcyclingsa.org.au) Website: [www.motorcyclingsa.org.au](http://www.motorcyclingsa.org.au)

---

